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Targum Jonathan on II Samuel
Jonathan's translation of Samuel in
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Targum Yonatan on Samuel 2

Chapter 1

And the LORD avenged the blood of Saul, and David avenged the blood of the Amalekites, and David abode in Ziklag, ten days:

And it was in the day of her mourning, and there was a mighty man who came from Egypt, accompanied by Saul, and in her clothing she was covered with shame and dust: she lifted up her head, and it was in her death, accompanied by David, and fell on the ground and worshipped.

And David said to him, "Are you from Midian?" And he said to him, "You are a traitor to Israel." And David said to him, "What is this that you have done to me?" And he said, "A man from my family, and even a son of my father, has fallen: from Ama, and I will kill him, and Saul and Jonathan will kill him." And David said to the world, "How long will you live?" And he said to him, "You know that I am dead." Saul and Jonathan are healthy.

And the scholars of Dimchavi said, "There is a dispute, a dispute in the Torah of Gilboa, and there is a question of the depth of the sea: Mornitiya, and there is a retika, and there is a Persian kingdom, Adbekuh."

And I turned back, and saw me, and called unto me, and said, Here am I: and I said unto me, Who art thou? and I said, I am Amalek.

And I said to myself, "Arise, O king, and destroy me; for I have been slain; for all the evil that is in me is in me; and I have risen up against you, and you have destroyed me; for I know that I shall not live; for I have fallen and fallen by night upon my shoulders, and I have fallen on my knees, and I have come to the Lord with my sword." And I will attack David with my clothes, and with my fury, and with all my might. Gabriel Daimia

And they mourned, and wept, and fasted until evening for Saul, and for Jonathan his son, and for the people of Dea, and for the house of Israel: for they were slain by the sword.

And David said to the world of the Midianites, "Are you not a Midianite?" And the man of the Amalekites said, "I am an Amalekite." And David said to him, "You have not gone in to put out your hand to the sword, but you have come to the LORD, and you have come to the LORD, and you have come to the LORD."

And David called one of his men and said, "A warrior is in the city, and he is my enemy, and he is my slayer." And I said to him, "David, you are the one who will kill me. Your head will be on your head, and your body will be a witness against you, lest you say,
'I have killed you.'" But David said, "Eliah, the judge over Saul and Jonathan, is my slayer."

And I said to Alphaeus, the son of Judah, "Tell him, 'This is the one who will kill me.'" It is written in the book of the Torah:
"Israel shall be prepared against the house of Tokfikon, and they shall be destroyed, and they shall be destroyed, as they were destroyed by Gibeah."

Do not be afraid in the streets of Ashkelon, do not be afraid in the streets of the Philistines As a joke

From the blood of Katilin, from the multitude of the brave, from the city of Keshta, from the city of Dihonan, they did not turn back, and from the destruction of Saul, they did not: they
brought the empty land of Saul and Jonathan, they were merciful and beloved in their life and in their death, they did not withdraw from their labors from the Lord: they were light from the morning of the brave.

The daughters of Israel mourn over Saul, and dress themselves in fine linen, and wear

You have been my friend, my brother Jonathan. You have been my friend, my friend. Your mercy is like the mercy of the Lord. You have made me a stranger.

Chapter 2

And it came to pass, that David spake unto the king of Israel, saying, I will go down to the city of David, and And the man of her house, and he burned it in the cities of Hebron.

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And the men of the tribe of Judah, and the sons of David, anointed him to be king over the city of Judah, and they gave him to David: and the men of Jabesh-gilead buried him, even Saul.
And David sent Izgadin with the men of Jabesh Gilead, and said to them, "Go to the city of Baruch, and tell them, 'The king will show mercy to the king, to the king, to Saul, and to the king's servants

And the anger of the LORD shall be kindled against the mighty man, and against the mighty man, and against the lions of the death of the king of Israel, and
against the lions Ephraim and Deborah: Benjamin and Deborah Israel Colhon

For forty-two years did Ish-bosheth, the son of Saul, reign over Israel, and thirty

And Joab the son of Zeruiah and the servants of David were gathered together, and they sang a song of praise to the Lord of Gibeon, and they sang a song of praise to the Lord of Micah, and
they sang a song of praise to the Lord of Micah. And Abner said to Joab, "Rise up, O king, and fight before us." And Joab said, "Rise up, and they arose, and went over to the camp of Asher, the son of Benjamin." And when the king of Assyria heard that
Saul was dead, he went out to meet him, and said, "Go, fight against the Philistines, and fight against the Philistines." And he went out to meet him, and he went
out to meet him.
And behold, Taman the son of Zeruiah, Joab and Abishai, and Asahel Go on your right or on your left, and I will unite you with one from
above and one from behind: be swift and do not be afraid. God will make Mizraim a stranger to me, and I will add the strength of Abner to Mimar, and God will make you a stranger to me,
and I will destroy you and your enemies. And I will surely lift up my face and be angry with Joab your brother.

And I came to Mizar, and Abner smote Mordecai behind him, and Mordecai fled from behind him: and Taman fell and died in his place, and it was all my business to see Taman fall, and God made him die, and he stood up, and Joab and Abishai pursued after Abner, and Shimsah went up, and they did not come up to the hill of Amta, but they were on my face: and the wind blew. Desert of Gibeon
And the children of Benjamin were gathered together against Abner, and they were one in the battle, and they arose against Ramah, and Abner called to Joab, and said, Let not the sword be broken, and thou knowest not that I am bitter in my heart: and I will not tell the people of the house of Ahijah.
And Joab said, "A lion roars in the night, a lion roars in the morning, a lion roars in the morning, a man is a man of my brother's house."
And Joab blew the trumpet, and all the people arose, and pursued no more after the children of Israel, neither sought Agag any more:
And Abner and Gebruh went out against the king all that night, and passed over Jordan, and smote all the people: and Joab went out from
the house of Abner, and Kenaz, and all the people, and they fled from the servants of David, and the people fled from the king
And David's servants slew of the Benjamites, and of Abner's men a hundred thousand, and he slew a mighty man.
And they took the body of Asa, and buried it in the sepulchre of my fathers, which was in the house of bread: and they slew all the sons of Joab: and they buried my body in the river of Hosanna in Hebron.

Chapter 3

And there was a kinship between the house of Saul and the house of David, and David's house was Azzin and Tikvah, and Saul's house was Azzin and Machin.
And she bore unto David a son in Hebron: and the firstborn was Amnon, of Ahinoam the Israelite.
And they gave her a son, a son of Abigail, the son of Nabal of Carmel, and a son of Absalom, the son of Maacah, the daughter of Talmai, king of Malchah:
and a son of Adonijah, the son of Haggith, and a son of Shephatiah, the son of Abital: and
a son of Shethiah, the son of David, to burn incense to the heifer, to burn incense to David in Hebron.
And the LORD was a kinsman between the house of Saul and the house of David: and Abner was a savior in the house of Saul.
And Saul asked for Hina and Rizpah the daughter of Aiah, and said to Abner, What is the debt of Altha and Hina, Daba?

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And Abner looked at Lachada on the forehead of a man of shame, and said, Is it not Risha of Chalba that I have brought a man of the plain to see the face of Judah, and that he should be a servant of his good will toward the house of Saul? I will be with my brother, and with my brother: and I will not betray you to David, and I will not be with you, and you shall be a burden to me, and you shall be a burden to me.
As a servant to Abner, and as Joseph, so was he to David, so was he to David: to him to Ahab, to the house of Saul, and
to establish the throne of David over Israel and over Judah, from Dan even to Beersheba: and he could not return to Ahab, to Pidgamah,
from Middah, and to Abednego. And Abner sent Izgadin, David's brother,
from Atreya to Maimar, from the place where David was born, from the place where David was born, from the place where he
And I said, "Very well, I will go with you to Ramah Pithamah. I will ask one of your men, 'Do not see my face,' for the gods have already seen your death. 'Let Michal, the daughter of Saul, ask me about your
death.'" And David sent a messenger to Izgadin, saying, "You are a disgrace to me, son of Saul. Let Michal come to me, and tell me, 'You have
crushed me,' for I am the Philistine foreskin." And he sent a messenger to the
house of Baalah, and spoke to him, saying, "The house of Baalah was very old, and he wept bitterly until he
was dead." And he said to her, "Abner is old, and he And I said to David, "Thus says the Lord, 'Thus says the Lord: "Thus says the Lord: ' David
went to Hebron and his people, the Asherite Gebriah, and David's servant to Abner and Gebriah, saying, "I will go and go, and I will make you king over all Israel,
and I will cut off your people from you. I will go and reign over you with all the fear of your soul." And David sent Abner away, and he went in peace.

And there came to David and Joab the servants of David and Joab, Ata of Masretha, and Ada, Sagia, Ammon, Athiah, and Abner, to see him: David was in Hebron, and the men of Shelah sent him, and he departed in
peace: and Joab and all the men of Helah with him, and they brought him to Joab, and to Maimar, and Abner the son of Ner, to the king: and they sent him, and he departed in peace.
And Joab came to Malcha and said, What have you done? Did Abner come to you? Why should I judge your servants and go away?
You know that Abner the son of Ner is my enemy, and that he will not be able to defeat you

And Abner returned to Hebron, and Joab went to Goi Thara, and shewed him the face of the LORD, and

And it shall come to pass, that the house of Joab shall not be cut off from the house of David, and that he shall be cut off from the house of Joab, and shall be cut off from the house of David: and he shall besiege Agag, and shall slay him
with the sword, and shall be without victuals: and Joab and my fathers my brother slew him with Abner, because of the slaughter of Asa his brother at Gibeon, which was near. And David said to Joab and to all the people with him, Rebuke him, and put him to shame, and forbid him. And they mourned and mourned before Abner: and King David mourned in the days of Arsa.
And they buried Abner in Hebron: and King Malcha of Caleb wept at the grave of Abner, and all the people wept: and King Malcha of Abner wept, and said, The days of Reshi'in are the days of Abner.
Your hand is not a prisoner, and your foot is not a slave. I will approach him like a fall before the mighty man, the righteous, the fallen: and all the people will
gather together to mourn for my God, and all the people will eat. David will be a firewood for ever. David will be a firewood for ever. He will serve me like Joseph. God will add firewood before them from the well of Shimsah. Oh, all of a sudden
And all the people shall know and be glad in their eyes, as all the servants of King David were in the eyes of all
the people, and all the people and all Israel shall know that day, that it was not the counsel of the king to slay Abner the son of Joash.
:candle
And the king said unto his servant, Knowest thou not that the lions of Rabbah and the ruler shall fall on the day of judgment in Israel?
And I will one day judge the common people and the multitude of the king and the men of the house of Zeruiah, who are harder than I to repay: to the servants of Bishta, as Bishtaia.

Chapter 4

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And when Saul's son heard of the death of Abner in Hebron, and Jehu the chief of the army, and all Israel, were afraid, and the men of Gibeon, the chief of the chiefs of the army, were with Saul, one in Anah, and the other in Tinina, the chariot of the children of Benjamin: Rimmon of the wells of the children of Benjamin, and Abimelech, the chief of the chiefs

And they cast a man into the pit of Gittite, and he was a resident of Taman until the day of judgment,

and Jonathan the son of Saul saw the waters of the valley of the foot of the hill, which was five years old. And it was so, that you sent the news of Saul and Jonathan from Mizrael, and they took her turbans and shewed her face, and she was in her mourning, and she fell down and girded herself: and her sky was dry.

And the sons of Rimmon stopped the wells of Rechab and Baanah, and he burned it as a day's fire in the house of a man of shame, and he lay down: in the year of Malchiah.

And I will not bring him to the house of the Hittite, and I will

And Ahithophel, the son of Reuben, went to Hebron with David, and said to the king, "Is there a man of Reuben, the son of Saul, in the city of Ebal? He has come to kill you. And he is a servant to my lord the king, and he will be a burden to me one day. He will be judged by Saul." And from his seed, David

wrote to Reuben, and to Baanah, my brother, the sons of Rimmon of the wells. And I said to him, "Is there a man of Reuben, the son of Saul, in the city of Ebal?" :My soul is free from all evil, but I

have been driven away by my enemies, and I have been like a messenger to my soul, and I have been united in my life. And the slaughter of her in Ziklag has become like blood, and she has given birth to a son in her palaces. But the

slaughter of the man of Rashi'ah, the slaughter of the man Zacchaeus in her houses, on account of her sin, and the punishment of her sin, has not been inflicted. :Demons will be scattered and shadows will be formed from the earth.

And David commanded the sons of Ulamiah and Katlin, and cut off their hands and their feet, and crucified them on the wall of the city of Rebekah in Hebron. And the sons of Reish, a man of shame, took him and buried him in the tomb of Abner in Hebron.

Chapter 5

And all the tribes of Israel came to David to Hebron, and said unto Maimar, I will bring thee near, and will make thee a prey unto thee

And he said,

And all the fathers of Israel went with him to Hebron, and cut off the head of the house of David, which was in Hebron before: and they anointed David to be king over Israel:

And David reigned thirty and two years, and reigned forty and two years

in Hebron over the city of Judah, seven years, and he reigned in Jerusalem. King of the Three Kingdoms and the Three Kingdoms: Over all Israel and Judah

And the king and his men went down to Jerusalem to the plain of Jebus, the city of Ar, and said to David, "This is not a good thing: God has struck you with your own hands, and you have sinned, and you have made me a liar, and you have made me a liar."

And one day David read the letter of David, and David said,

"On that day he will kill all the Jebusites and the Ishmaelites, both the wicked and the wicked, and the wicked and the wicked." David was afraid that the wicked and the wicked would not be able to enter the house.

And David wrote in the book of the law, and it was written, "David, and David, a merchant, a merchant from Malitha, and from his place of residence."

And David went out from thence, and

And David knew that Ahithophel was the king of Israel, and that he should take the kingdom away from the people: and David

sent Od to Henan, and brought him from Jerusalem, and his son Daatha of Hebron: and Od bore him a son: and

And the sons of Eliab, the son of David, were born to him in Jerusalem: Shammuah, Shobab, Nathan, and Shelomoh. And Ibhar, and Elishua, and Nepheg,

and Japhia. And Elishama, and Eliada, and

Eliphelet. And the Philistines heard of him, and David anointed him king over Israel. And he drove all the Philistines out of the hand of David. And David heard of him. And he said to David, "The

Philistines will come against you and will attack you in the valley of

Gibeah, and David will say to the king of Essek, 'The Philistines will be defeated by me.'" And he said to David, "I will say to the king of Essek, 'The Philistines will be defeated by you, and you will be defeated

by David in the valley of Perazim and the valley of Teman.'" And David said, "You are my leader." My ancestors were like a lion: Who has pressed down the waters of the sea upon it? He called the heavens, "Where is the place where it is?" He said, "It is from the stream of the streams." And they returned to Taman, where they sought refuge, and David

and his mighty men were gathered together. And they gathered the Philistines to Mesek, and they scattered them in the stream of Gibeah.

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And David said to him, "Do not draw back Ishtar, and do not be afraid of the enemy, for he is the enemy of Elaniah." And it shall come to pass, when he hears the sound of a cry in the ears of Elaniah, that he shall attack, and then he will send an angel of Elaniah, saying, "Let me go before you to destroy the Philistines."
And David's servant did according to the command of Pekadesh, and smote the Philistines from Geba even unto Maalena Degazer.

Chapter 6

And David added, and all the chosen men of Israel were thirty thousand.
And David arose and went with all the people, from the tribe of Judah to Asakah, from Teman, to the ark of the covenant of the LORD: and I cried, "Hear, hear, hear, the hosts of the tabernacle of the covenant of the LORD, the ram between the cherubims, the LORD God of hosts."
And his sister was Araunah's daughter, who was in Eglah, and he took her from the house of Abinadab, who was in Gibeah, and Uzzah, and Ahio: the sons of Abinadab of the wilderness, whose daughter was Eglah,
And I took him from the house of Abinadab, even in Gibeah, with the ark, and his brother Aziel before the ark.
And David and all the house of Israel praised before them with all the instruments of the harp, and with the cymbals

And Rogza besieged it with great force, and the king of Taman said, "Surely the ark of Taman will be destroyed with the ark." And
David besieged it with great force, and called the place "the place of blood in the river Uzza" until the day of judgment. And David went
forward on that day, and said, "Surely the ark of Taman will be destroyed with me." And David came not to Apana
to take the ark of the covenant of Aaron, but to David's house: and David's ark to the house of Obed, Edom, Gittah.

And Aaron the priest went up to the house of Obed Edom, and said, Blessed be Obed Edom, and all his house.

And I will command King David to say to the Lord, "May the house of Obed-edom and all his household be like the Ark of the Covenant."
And David will be angry and will remove the Ark of the Covenant from the house of Obed-edom to David's house with joy.
And it came to pass, that the bearers of the ark took two hundred and fifty shekels, and two hundred shekels of silver
And David praiseth in all his days: and David is a prisoner, as the slain of the Philistines.
And David and all the house of Israel, being poor, went up to the ark of the covenant of the LORD with a trumpet and with the sound of the trumpet.
And it came to pass, when Aaron the priest came to David, that Michal the daughter of Saul, Ishtavia, of Harakah, saw the king's son: David was dancing and praising God before him, and the word of
the Lord was in his heart. And Aaron the priest brought the ark, and set it up in its place in the midst of the tabernacle of the congregation, which David had made for himself,
and David and Asik: David was a tabernacle before him. And David went up from Asakah to the mountain, and
David took the holy place, and blessed the people, and gave them a portion of the people, and And Michal the daughter of Saul spake before David, saying, How much more precious is it to the
king of Israel to see the face of the mother of my servant, as he hath gone forth and seen, one of the sons of Sarkiah?

And David said to Michal, "I will not be afraid of you, and of all my house, that I may be king over you: for the people of Israel, and the glory of the firstborn, and the glory of the secondborn, and
the glory of the third

And Michal the daughter of Saul had no children to the day of her death.

Chapter 7

And it came to pass, that the king of Israel would dwell in his house, and would give him a great reward, and he

And Nathan said to the king, "All this is in your heart, O servant of the king, and I will show you what you have done
at your table." And it was in the night, and it was a fulfillment of a prophecy from before, and it was given to the king.
And the LORD spake unto my servant David, saying, Thou hast built me a house for a covenant, wherein I have dwelt: but I will not abide in this house from the day that I brought up the children of Israel out of Egypt, even unto the day that I have dwelt in the tabernacles, and in all the places where thou hast smitten all the
children of Israel, I will make them a house. A word with one of the tribes of Israel, the command to Parnassus, my people, Israel, to Maimar, to what is not in the former provision of the house, the one who is called in the name of the Lord: Arzia

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And when the king of Judah had said to his servant David, "O Israel, I have spoken to you from the city of Anah: 'You are the one who will be king over my people Israel, and I will be your servant in all the places where you go, and I will go out to all the places where you go, and I will serve you.'" I will establish a place for the people of Israel, and they will dwell and dwell in their place, and they will not be afraid any more, nor will the children of Israel be added to their affliction, as before.

And from that day onward I will command you to judge my people Israel, and I will cause you to be a judge over all your people Israel, and I will make you a king over all your people Israel. And I will establish the house of your kingdom for you. And I will establish the throne of your kingdom. And I will establish the throne of your kingdom. And I will build a house for my name, and I will establish the throne of my kingdom. Until Alma I will be to him as a father, and he shall be to me as the blood of a perpetual sepulchre. If he be angry and his anger be kindled in the kingdoms of men: and in the rebellions of the children of men.

And my goodness, I have not yet known you, as I have known you from Saul, but I have known you from before you.
And your house and your kingdom shall be established forever before you; the throne of your kingdom shall be established forever.
:According to all the prophecies of the Lord and to all the prophets, so it is, as Nathan spoke to David, and when King David came, he went and said to him, "I am like a donkey, O God, and you have made my house a home for me." Until the time of the plague, O God, you have made me a home. And you have made me a home for your servant, O God, and Man, O God!

And what more can David add to the words of your servant, O God?
:Instead of your words and your heart, you have served all your lords, and you have truly served your servant.
Therefore, O God, I have multiplied your works, and the works of your God are greater than yours, as all these things I have heard: From before you and from before you, as your people, as Israel, a people chosen by you, and from before you, as a people, so that you may be a partaker of your glory. And to the house of the Lord, which is

And I will establish for you, your people Israel, before you, a people forever, and you, O LORD, will be a heritage to God.
And the wrath of God, O God, is upon your servant, and upon the man of his house, even upon the youth and upon the servant, as it is said: upon the youth.

And your glory will be established forever, O God of hosts, over Israel, and the house of your servant David will be established before you.

But you, O God of hosts, have given your servant a covenant with his king, and I will establish you, as it is in your heart: your servant is a blessing before you, and you are a blessing to the house of your servant. And as for you, O God, you are a blessing, and you are not a burden, and you are a curse to your servant, and you are a blessing to the house of your servant. For I have been with you forever, O God, with your praise and your blessings: the house of your servant Zadkijah will be blessed forever.

Chapter 8

And it came to pass, that David feared the Philistines, and Tabrin, and David feared the Tikvah of Midian: and the Philistines feared the Moabites, and he anointed him in Adbah, and the high places of Jatlon to be a place of rest: and he anointed the men of Havlin to be a slayer, and the men of Ahah: and Moab became David's servant, and took the spoil of Persia.
And David went out from the city of Hadadezer, the son of Rehob, king of Zobah, until he had utterly destroyed the borders of the river Euphrates.
And David captured from him a thousand and seven hundred horsemen and twenty thousand footmen. And David captured all of them: Retchiah and Asher, a hundred Retchiah.
And he was a man of Aram Damascus, a servant of Hadadezer king of Zobah, and David had twenty and three thousand men in Aram: a thousand and three hundred and twenty.
And David went to Damascus, and there was a man of Syria, and David's servant, and he took the Persians, and he scattered them: and David went in all directions: and David set up the signs of the Lord, and they were upon the servants of the Lord, and they came to Jerusalem: and from the fortresses and from the cities of the Lord, King David set up Nahash the Sagi was afraid: and when King Malcha heard that the lions were afraid of David, all the servants of the king of the land of the fathers were afraid.
And Toua sent the son of Joram, his brother, to accompany King David to ask for peace and blessings on his kinsman, Hadadezer, and his slayers, and a man of war, a charioteer. With Toua was Hadadezer and his people, and they were: Kaspa, Dahab, and Nahasah. Even if King David's holy name was Yathon, he would be with them. Caspa and Dahab, the holy one, from all the Ammai, the one from Kabesh, from Aram, from Moab, from the Ammonites, from the Philistines, from the Amalekites, and from the plunder of Hadadezer, from Mount Rehob, Malcha: Dzova

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And David went up from the city of Jat Aram to the valley of salt, to the valley of Asar, a thousand miles from the city of Asar.
And of Edom, Istartigin, in all Edom, and of Edom, Istartigin, and all Edom became David's servants, and were scattered: and David was in all the places where he went.
And David reigned over all Israel, and David was a servant of the Lord, a judge, and a judge for all his people.
And Joab the son of Zeruiah was in charge of the strongholds of Helah, and Jehoshaphat the son of Ahilud was in charge of the strongholds of Decharnah, and Zadok the son of Ahitub, and Ahimelech the son of Abiathar, and Hananiah the son of Seraiah, the scribes, and Benaiah the son of Jehoiada, in charge of the strongholds of Keshtaiah and of Kelaiah, and the sons of David, the rabbis, were

Chapter 9

And David said, "I will yet remain in the house of Saul, and my servant among his people shall be better than Jonathan." And Saul's servant was called Ziba, and he called him Levi, and David's servant. And King Malcha said to Levi, "Your servant is Ziba."

And King Malcha said, "Is it not good for the house of Saul to be strong, and will I serve with my people, that it may be good from before?" And Ziba said, "For King Malcha, it is good for Jehonathan, and for my footstool to be strong."
And Ziba said to the king, "Is it not the house of Machir the son of Ammiel?"
And King David sent and told the house of Machir the son of Ammiel, saying, "And you, Mephibosheth, the son of Jonathan, the son of Saul, came to David, and fell on your face and worshiped. And David said, Mephibosheth, and I said, 'Your servant
And David said to him, "Do not go against my servant, for my servant is better than Jonathan. I will give you this: I will give you all the treasures of Saul, and you will be able to fight against the Philistines."
And he said, "Why should your servant turn his face toward the man of the plain, my oppressor?"
Then the king called Ziba, the elder of the house of Saul, and said to him, "All the people of Saul and all his household are your servants, and you shall serve
your master, and you shall serve him. And you shall serve him, and he shall be your servant Your master, I will eat a meal of bread for the burnt offerings of Pethori and for Ziba, fifteen sons and a servant: Abdin. And Ziba said to the king, "According to all these commands of my
master, the king, let your servant and Mephibosheth eat: on Pethori, as one of the sons of Malcha: and for Mephibosheth, Bara, Zeira, and Shemiah, Micah, and all the nobles of the
house of Ziba, Abdin." To dress
And the king of the land of Judah, who was in Jerusalem, was on the plain of Pethorah, the king of the land of Judah. He ate and was very hungry. He was hungry.

Chapter 10

And the LORD said unto him, Thus saith the LORD, King of the children of Ammon, and King Hanun, I will smite thee with the sword.
And David said, "Be kind to Hanun the son of Nahash, just as my father was kind to me." And David sent, "My servant David went with my father and the servants of David to Arua, the sons of Ammon." And the princes of the sons of Ammon said to Hanun,
"Your servant, your lord, is very dear to David, and I have sent to you, saying, 'I will comfort you, and I will comfort you.'" To investigate the land of Karta, and to investigate its ravages, and to investigate, David sent his servant Abdohi to you, and Hanun, the servants of David, and Geda, the divisions of their leaders, and he stopped them, and he put them to shame, even to their divisions: until he found a house in the wilderness and sent them away.
And they told David, and he sent before them, and he said unto them, Gabriel of Chaldea, and Malcha the son of Thebo, Be in Jericho, until the trees of the field and the vines of the field shall grow up.
And the children of Ammon saw that Ithariam had defied David, and the children of Ammon sent and gathered together the Aram of Beth-rehob, and the Aram of Zobah, twenty thousand footmen, and the king of Maacah, a thousand men, and a good man of the land, twenty thousand footmen:

And David heard of it, and sent Joab and all the men of Helah to Gibeah.
And the children of Ammon were gathered together, and put in array the battle in the plain of Tarah, and the Syrians, Zobah and Rehob, and a man of Tob, and Maachah: and they were in the midst
of the battle in Hakla, and Joab saw the battle, and the battle was against the servants of my God, and against the servants of my God, from before and from behind, and from all the chosen of the men of Israel: and
he set the Syrians in array before: and the people of Israel were in the hand of Abishag my brother. And he set the children of Ammon before him, and said, If any man be too strong for me, then I will be a savior unto him: and if the children of Ammon be strong for thee, then I will be a savior unto thee.
:Attacking and attacking Amman and the walls of our God, and he will serve the former law.
And Joab and the people went to Agag, a kinsman of the Syrians, and Aphik, before him, and the children of Ammon, and they saw that Aphik was a Syrian, and they saw that Abishag

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And Hadadezer sent and brought Aphek the son of Anan the Aramean from beyond the Euphrates, and brought him to Helam, and brought back Rabbah of Helah, and
brought him to David, and brought him to all Israel, and passed over the Jordan, and brought him to Helam, and brought him to Aram, and brought him to David, and brought him to Helam
And I will send a man of the Syrians from before Israel: and David slew of the Syrians seven hundred and forty thousand: and the Persians, and the Shubaites, a great host of men, from Mechoh and from the land of Teman. And all
the servants of Malchiah the son of Hadarezer saw that I would go before Israel, and that I would make peace with Israel, and that they might be slain: and the Syrians sent him away to destroy the children of Israel. Ammon

Chapter 11

And it came to pass, when the time of the Lord came, that the king of Israel sent Joab, and Abdu'hi, and all Israel with him, and they smote Rabbah, and David returned to Jerusalem. And it came to pass, when the king of Israel was come, that David arose from Shiv'ah, and went up to the
house of Melch'ah, and saw it from Mishtapa. Igara and Ita gave the vision to Chaz to the king: and David sent and asked Ita, and he said, Is not this the daughter of Sheba, the daughter of Eliam, the son of Uriah the Hittite?
And David sent and told her, and she told Levite, and he lay with her, and she was a woman of great beauty, and she was a housewife to her
house: and Adiah gave it, and sent and told David, saying, And David sent to Joab, saying, Send me the son of Uriah the Hittite. And Joab sent the son of Uriah the Hittite to David. And Uriah went with him, and David said to him, Peace be unto Joab, and peace be
unto the people, and peace be unto the servants of the kinsmen.

And David said to Uriah, Go down to your house, and wash your feet: and Uriah shall depart from the king's house, and thou shalt depart at Terah: and thou shalt eat of the king's bread.
And Uriah slept in the bed of the house of the king with all the servants of his lord, and went not down to his house. And David told
him, saying, Uriah went not down to his house. And David said unto Uriah, Is it not from Uriah that thou camest with me? What is the matter that thou wentest not down to thy house?
And Uriah said unto David, Araunah, and Israel, and Judah, let them know that I am the LORD, and that my lord Joab, and the servants of my lord, are upon the face of the LORD, and that I will save my house, and Michal, and Mishta, and that thou shalt lie with me, and thy life, and the life of thy soul: if I serve thee, then shall the judgment be fulfilled. And David said unto Uriah, Take heed to
thyself, and let him be judged one day, and to morrow I will send thee away. And he took heed to his servant, and he took heed to his servant. Uriah in Jerusalem: On the day of the Lord and on the day of Deuteronomy
And he called David, and I ate and drank and was satisfied, and he was taken to Rameses to lie down, and he was equal with my servants: her lords and her houses are not inferior.
And it came to pass, that David wrote a letter to Joab, and sent it by the hand of Uriah, and wrote a letter to
Maimar, saying, "Send Uriah to me, and I will send him to you

And it came to pass, when Joab was come to Kartha, that he sent away the house of Uriah, to seek knowledge of the mighty men of Taman: and the men of Kartha were dismayed, and they joined themselves unto Joab, and there was a slaughter among the servants of David, and Uriah also was slain.

And Joab and Haviah sent to David all the matters of the king: and he
commanded the house of Izgada to be in the presence of Maimar, and all the matters of the family to be in the presence of Malchah.
And it shall come to pass, if a king's son shall burn incense, and shall say unto thee, What is the law that thou shalt not go near to Kartah, to Agag? know not: for the house of Diramon, the son of Elichon, from Shurah,
whom Abimelech the son of Jerubbesheth slew? thou shalt not give Ramah the high place, the company of Rechab, to live from Shurah, and to die: in Thebez, why shouldest thou go near to Shurah? and thy servant Uriah shall say, Death certificate
And Izgadah, and Atah, and Havi, went to David, and all the messengers of Joab, and Izgadah
said to David, "Come, let us attack the mountain of Gabriah, and let us go to the valley of Hakla, and let us go to Tardin, and let us go to the valley of Honah: until we have gone to the valley of Thara."
And he said, "And I will not be angry with your servants, because of the fear of the LORD, and I will kill some of the servants of the king, and your servant Uriah will be killed."
And David said to Izgad, "As you say to Joab, 'Let him not be ashamed in your eyes, for the LORD has given me the right to judge,' and as you kill with a sword, I will attack a relative on a fence, and he will retreat and attack him.'"
And you heard the signal of Uriah the Lion, the death of Uriah on the altar, and you mourned on the altar.
And Ebla passed away, and David sent away, and she went to her house, and Leah was with him, and Leah bore him a son, Baasha of Pithamah: David served David first.

Chapter 12

And I sent Nathan to David, and he went to him, and said to him, "Find a man, he is in Kartha, one of two: Atira and one of Meskhina."

:To fear is a burden and to be a burden to one

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And to Miskina, the night of all the days of God, said, "He is a fearsome woman, and she arose and multiplied among her people and with them: My son, like him, he ate from her breasts, and from her cups he drank, and in her lap he lay. And Eve was strong, and she was a refuge for the fearsome man, and a refuge for the oppressed, and a refuge for the oppressed, and a refuge for the oppressed. You said to him: And when you said, "A man is a poor man, and he serves a man," you said to him, "You are a man of many wives."

And David's son David went to Gavra and said to Nathan, "Give me the sword, O my God, and I will kill Gavra." David said, "And you said, 'I will kill you for four hundred years,' and David said, 'I will kill you for four hundred years, and I will kill you for five hundred years.'" And he said, "Nathan gave David the sword, saying, 'O God of Israel, I will destroy you from being king.'" On: Israel, I will bring you back from the land of Saul, and you will bring the house of your master into your bosom, and you will bring the wives of your master into your bosom, and you will bring the house of Israel and Judah into your bosom: and if it is small, and I will add to you as a thorn and a thorn

What is the law of the Lord in the temple of David, which is before me? Uriah the Hittite, whom thou hast slain with the sword, and thou hast slain with the sword the children of Ammon?

And you shall not cease from killing a man in your house until the day that you have gone astray, and you shall be like the lion's den: a sign to the Lord that you are going with him.

And the LORD said, Behold, I will bring upon thee a man out of thine own house, and will speak unto thee, saying, I will give thy wife unto thy companion: and thou shalt lie with thy wife in the sight of Shimsah the father of the house: but thou shalt serve her secretly, and I will serve the house of Pithmah, the judge before all Israel, and Shimsah the father of the house.

And David said, "Give me a pledge first." And I said, "Give me a pledge first." And I said, "Give me a pledge first, and I will not die."

In the morning, I opened the door

And Azal gave to her house, and she bore him the name of Rabiah, the son of Uriah, to David and to Ethan.

And David came, and was comforted, from before them, and was in Rabbah: and David fasted, and mourned, and lay down upon a bed.

And the fathers of the house of Elohim arose to raise her from the land of Ara, and she did not come, and did not eat any food, and it was a day of mourning and the death of Rabiah, and David's servants refused to go to Eve to see her, because of the death of Rabiah, because they said, "Rabiah has been up all night with her people, and he has not received any food from her, and they will certainly tell her about the death of Rabiah." :And he served Bisha

And David saw Abdohi the servant of the king, and David told him that Rabiah was dead. And David said to Abdohi, "Is Rabiah dead?" And they said to him, "Is Rabiah dead?"

And David arose from Ara, and anointed

And I said, "Until the day of Drabia, I fasted and wept, but you said, 'Who knows, they will come to me from before?'" And Rabia lived, and death was inevitable. Why should I judge? I will go out to eat with my friends. I will go to my friends, and he will not be sick.

And David took the daughter of Sheba, and lay with her, and she bare a son, and called his name Shimei, and Solomon: and he had compassion on her: and he sent by the hand of Nathan the prophet, and called Shimei, and called his name Jedidiah, and called his name Jehoiakim And he said, Agaith, a relative of Rabbah, and Aphek, a city of the kingdom, and Achan, a chief of the people, and a minister of the kingdom, and Achaan Dadahaba and Uva Aban Taba and Hawwa on: Risha Dadavid and Adat Karta Afiq Sagi Lahda

And the people of Deba, Aphek, and Misar, shall dwell in Egypt, and in the Moriah of Perez, and in the districts of Perez, and in Gerar: they shall dwell in Shukaiah, and there shall be a servant to all the children of Ammon, and to the house of David, and to all the people to Jerusalem.

Chapter 13

And it came to pass, that Absalom the son of David had a sister, Shaphat, and she bare Tamar, and Rahamah, to Amnon the son of David, and she bore him a wife A man with a beard

And I said to her, What is your judgment, O king, as the son of Hassho, the son of Malcha, in the bird, in the bird? Do not show me. And Amnon said to her, "Let Tamar be my sister to my brother Absalom, that I may have mercy on her." And I said to her, "Let Jehonadab lie on your bed, and you will be sick, and I will be your comforter." And she said to him, "Give me Cain: Let Tamar be my sister, and you will dress me for a feast, and you will serve me in my sight." Your meal is different from holding and eating from your hand.

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And Amnon lay down, and it came to pass, that Malcha the king spake unto her. And Amnon said unto Malcha the king, Give me Tamar my sister's son, and let me eat of her flesh in my sight. And David sent Tamar to the house of Maimar the
Ezriite, and she went to the house of Amnon the son of Amnon the king, and my servant Leah took her, and Tamar went to the house of her brother Amnon, and he lay down. And you shall be able to bear it, and

And Amnon said to Tamar, "My dear, you are my wife, and I will not go to Michal." And Amnon said to Tamar, "You are my wife, and I will not go to Michal." And Amnon said to Tamar, "You are my wife, and I will not go to Michal." And Amnon said to Tamar, "You are my
wife, and I will not go to Michal." And Amnon said to Tamar, "You are my wife, and I will not go to Michal." And Amnon said to Tamar, "You are my wife, and I will not go to Michal." And Amnon said to Tamar, "You are my wife, and I will not go to Michal." And Amnon said to Tamar, "You are my wife, and I will not go to Michal." And Amnon said to Tamar, "You are my wife, and I will not go to Michal." Lie down: And I brought Leah near to Michal, and I laid hold on her, and said unto her, Lie with me, my sister.
And she said to her, "My brother, do not be angry with me, for I will not serve you, for in Israel you will not serve the tribe of Judah."
And I will not be grieved, O my beloved, and you will be one of the wicked in Israel, and a cause of great evil with the king: but I will not be hindered from you: and I will not go to the house of Mina, and I
will surround Mina, and she will be poor, and I will lie with her. Hosanna Amnon Sinai Rabbah
Lahadda But Sagia Sinai, this is Sinai, my beloved :Amnon Komi Azili

And she said to Isaac, "My dear, you have served me well, and you have said, 'I will send you, and you will not go to the house of the LORD.'" And he called out to the elders of the people,
saying, "Send him, for he is my companion, and I will make him a pillar in the house of the LORD."
And there came up a young lion, and Labsan the daughter of Malcha, in the valley of the Kardutinites, and she bare him two sons: to Bara, and to Agip Dasha in Terah.
And she placed a date palm on a branch and a pomegranate tree in the shade, sweating and rubbing her hand on the branch and crying: it rained and cried.

And Absalom said to her, "Your brother Amnon is with you, and my sister's anger is silent, your brother is not." Let your heart be like the judgment of the king, and let Tamar and Zadok go to the house of her brother Absalom.
And King David heard that all the people of Pithamah the Elanite had gone to war against him, and he was
very angry with Absalom, and he was very angry with Amnon, and he was very angry with Isaac. And he was very angry with his sister Tamar, and she was very angry with him. And he was very
angry with Absalom, and he was very angry with all the people of the king. And Absalom came to the king and said, "Is it possible for your servant to be a shepherd?" The king and his servant were
with him.

And the king said unto Absalom, Let not my soul be troubled, lest we all be troubled, and we besiege thee, and I will besiege thee, and there shall be no more trouble: let us be troubled, and let us besiege thee.
And Absalom said, Let not Amnon my brother's anger be lightened: and I said unto him, King Malchiah, why should he be lightened with thee? And I will besiege Absalom, and he will send with his people Amnon and all the king's sons.
And Absalom commanded his servants, saying, If I will not be able to come to the house of Amnon, and I will say, Slay him, O Amnon, and slay Jatiah, and let him not come near, is it not with me that I will prepare a battle? And he was a mighty man, and his servant served Absalom, and Amnon, as Absalom had commanded. And all the sons of And
the king set a man upon his throne, and he feared and feared until the judgment was in the city, and it was heard that David had sent messengers to kill Absalom, and all the sons of the king
were killed: and not one of the sons of Ishtar was left.

And the king arose and was ashamed, and lay down on the ground, and all his servants were ashamed: for their shame.

And Jonadab the son of Shimea, my brother David, answered and said, Let not my lord the king say, All the wise men of the king's sons be slain: for Amnon's death is my lord the king's death, and the death of Absalom's heart is as manna from the day of Tamar's death: her sister, and her anger, let not my lord the king say, Pithamah,
in her heart, as if all the sons of Malcha had died, God had given him death. Amnon: I am alone.

And Absalom ran away, and Zakef the wise man, and said, "My eyes are full of shame." And he looked, and behold, a people of my kind came from Orach: behind me was a curtain of Torah.
And Jonadab said unto the king, Is it not the son of the king that doth thy servant Pithgamah?
And it came to pass, when he was come out of the city, that the king's sons lifted him up, and lifted him up, and wept: and the king also and all his servants wept, and wept bitterly.
And Absalom was very angry and went to Geshur, and he was very angry and went to Geshur, and he was very angry and went to Geshur, and he was very angry for two years.
And the beauty of Naphtali, the daughter of King David, was like a lion to the lions of Absalom, and like a lion to the lions of Amnon.

Chapter 14

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And Joab the son of Zeruiah knew that King Malka was come to Mifkah against Absalom: and
Joab sent to Tikvah, and Nasaib of Teman, saying, Give me wisdom, and say unto her, I will mourn for you, and I will dress you as I would dress you: mourn, and do not be ashamed of me: and it shall be as if you had given a day's mourning to a Saginian, to mourn for a dead man.
And she prepared a bed for the king, and she made a bed for him with her people, as a bed for the law, and Joab was like a bed for a puma: and she said, "Come, let us go to bed with the king, and fall on our faces, and worship." And she said, "Malachi is naked."
And the king said to her, "What is the matter with you? You say, 'I am a widow, and my husband is dead.'"
And if you truly teach your children, and bring them forth, you will feed them with honey, and the night of Dimshizib will be among them, and they will be destroyed one by one: one will kill and the other will be destroyed.
And all the seed of yours arose against you, and said, My lord, and let us kill the one who killed my brother, and let us kill him for the sake of our soul. Let us kill the one who killed our brother, and let I will stop you.

And you said, "I will give you a gift from the king, 'My lord, King Malchus, is a debt to me, and to the house of my father and King Malchus.' And the throne of his
kingdom is Zacchaeus.' And Malchus said, 'Who will tell you of this? I will give it to you, and you will not be harmed any more.'"
And you said, "Yiddhar, what is written in the book of the Law, that your God has shown you, except that you should go to the temple and bring blood to the sick, and not to put a stone in my mouth?" And you said, "It is true, if a storm falls on your head, it will happen again."
And you
said, "You will write down what your mother said before my lord, Malcha, the king, and I will say, "From my night."
And you said, "Come, and why did you think that this was a matter for the people, and that the king of the Pitgamites would judge the people like a man of life: instead of a king, I will be king for generations."
I am a demon, and like a demon, it is impossible to see, it is impossible to add money, just as it is impossible to add money: for Diana, for Kabbalah, for Mammon, for a lie, and for a thinker, for a thinker, for a thinker, for a bad man
And I said to Malala, "Before the king, my lord, you are a judge, and I will come to you, and you will say, 'I will do you evil,' and you will say, 'I will do you evil, and I will do you evil, Your mother will be like a pitima, my king, to
rest in peace, like an angel, just as my lord, my king: for he who hears good and is ashamed, and who speaks enough, may your God be
with you.

And I answered Malcha and said, "Give me a cup of wine, and I will give you a cup of wine." If anyone asks you, you will say, "Give me a cup of wine, my lord Malcha."
And King Malcha said, "Joab's hand is with you in all this, and you have written to him, and you have said, 'As your soul lives, my lord King Malcha, if you were to go to the right and to the left of all this, my lord King Malcha, your servant Joab has commanded me: and it is as good as a puma, that you should kill all the Philistines.'"
In contrast to Acapha, your servant Joab, your servant Pitgamah, the judge, and my lord are wise as wisdom: an angel is enough to know all this in the past. And Malcha said to Joab, "This is
the case with your servant Pitgamah, the judge, and I will answer you, Olim, Absalom."

And Joab fell on his face to the ground, and bowed down, and said, "Bless you, O king." And Joab said, "Your servant knows the day of judgment: Have you forgotten the kindness of your servant, my lord, O king, the servant of David? Malcha, the servant of David, the servant of David, the servant of David, the servant of David."
And Joab arose and went to Geshur, and to Aithe, and to Absalom, to Jerusalem, and
said, Let Malcha go to his house, and let not Absalom go to his house, and let not

And in the book of his sons, the sons of Resheiah, and the sons of Eve, from time immemorial to time immemorial, the son of Ari Yakir, the son of Elohim, and the son of Leah and Vatkal: The sons of Resheiah,
from Sillain to Matthala, the son of Malka: and his mother bare him a son, and he bore him a daughter
Absalom lived in Jerusalem for twenty-two years, and King Malcha did not see him. So
Absalom sent Joab to send his son

And I said to my servant, "Behold, the storehouses of Diobab, Dismica, Ladili, and Leah, Taman, Seorin, Azilo, and Adelko: Benoara, and Adelko, the servants of Absalom, shall set them on fire. I will store them in Nora."
And Joab arose, and went with Absalom to Bethah, and said unto him, Why should thy servants be angry with me? Ahaz hath kept me in my heart. And
Absalom said unto Joab, Is it not better for thee to send with thee to Maimar the king, and I will send thee with the king to Maimar? Wherefore have I come from a good place, when I have gone to Taman, and I will be angry with the king's face? And if thou be with me, I will be angry with the king. :And they will kill me

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And Joab went with Malcha, and Havi called for Absalom. And Joab went with Malcha, and bowed himself before him: and Malcha kissed Absalom.

Chapter 15

And the LORD was with Beth-er-ken, and Absalom's servant, Rechin, and Suswan, and fifty men, pursuing him,
And Absalom arose, and pitched upon the dry ground of Orach the Terah, and all the mighty men of the land of Leah were gathered together, and they went before them, and Malcha the king of Midian, and Absalom called Leah, and said, Where is Midian, and shewed thee? And one of the tribes of Israel said, Thy servant
And Absalom said to him, "The vision of your father Pitham is well-established, and I will hear you tonight from before the king." And Absalom said, "Who will make me judge in the day of judgment, and before me will I be all the men of the land, and I will be all the men of the land." And he said to him, "Let me judge you in the day of judgment."
And the LORD was very strong, and he stretched out his hand, and compassed the house of the LORD, and kissed the house of the LORD. And Absalom served as a judge for all Israel, and went out to the field of the king, and Absalom stole the house of the LORD. And the men of Israel were forty
years old. And Absalom said to the king, "I will make a covenant with you, and I will fulfill my vow." Dindarith Keddam: O in Hebron, I have sworn a vow, O servant of yours,
in the land of Meitav, in the land of Aram, to the king of the Chaldeans, saying, If I come, let me be known to you. O to Jerusalem: and I will go before them: and I will
say to him, King Malcha, go in peace, and arise, and go to Hebron.
And Absalom sent messengers throughout all the tribes of Israel to Maimar, to Mishmakon, to the sound of the trumpet, and to the sound of the trumpet: and Absalom king of
Hebron, and with Absalom, they destroyed every man of Jerusalem from time to time, and they were astonished, and no one knew it: for ever.

And Absalom sent Ahithophel the Gilonite to King David from the city of Carthage, from the city of Dabbahotei, to Dabbaiah: and the people were greatly dismayed, and the people were dismayed, and the people were with Absalom.
And David's son, David's son, went to the house of Levi, and said, "I will go to the house of Levi, and I
And David said unto all his servants that were with him at Jerusalem, Arise, and go, and fight against me: for let not Absalom come before us, and let him go to the river of Dilmah, and let him live, and let him build us a house, and let him build us a house, and let him destroy us: and let him go to the river of Aram, And the king
and all the people of her house were gathered together, and the king gave ten shekels to the chief of the house.
And the king and all the people left their houses with them and stood in a place far away.
And all my servants, the Eberites, the Eberites, and all the Gittites of Sheth, were a hundred men of great learning: from the Eberites before the king.

And Malcha said to me, "Gita, why do you want to go? Even if you are a good man, you will go and fight with Malcha. I will call you: and even if you are a Galilean, I will go to you to find you."
You will come and one day I will shake you, I will be a slave to the poor, and I will be a slave to the poor, I know where: I will be a slave to the poor, and
And I will answer me, O king, and say, As it is, so it is, and as it is, my lord king, O king, the God of the lions of Taman: My lord king, whether for death or for life, the lions of Taman shall be your servant. And David said unto me, Gittah is come
over unto me, and all my mighty men, and all the mighty men of valor, and all the inhabitants of Arah, and all the people, Passing and
King Passing in the desert of Nahal Dekdron and all the people: Passing on the noses of the desert winds

And it came to pass, that Zadok and all the Levites with his people took up the ark of Aaron, and set it up, and Abiathar led all the people to the place of the ark, and they passed over from Kartah. And Malcha said unto Zadok, I
will bring the ark of Aaron, and I will go over to Kartah: if I forget my mercy, and they will understand me: and they will remember me before me, and I will prosper before me. In the house of Makkah
And if he says, "My predecessor did not fear you, will he serve me as my predecessor did?" And Malcha said to Zadok, "Khanna,
Hezviah, you shall return to Karta in peace, and Ahimez, Baruch, and Jonathan, the son of Abiathar: Tarin, in the plain of Imkon: Hezvih, from the wilderness of the wilderness to the
valley of Pithamah, from the plain of Eve." To me: And I will send Zadok and Abiathar, the sons of Aaron, to Jerusalem,
and they will go to Taman, and David will go to Masana David was a disgrace to the king: from
Ahithophel, and David, you are to the head of Torah, the worshiper of Taman, before him, and he is to her forefathers, the ancients: a disgrace to her shame, and the dust of her hair.

And I said to David, If you go with me, you will be a burden to me.

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And if thou wilt tell Absalom thy servant, I am Malcha, thy servant, and I am the son of Ahithophel: and I am thy servant, and thou shalt destroy me, and I will give thee a son of Ahithophel, and I will give thee a son of Ahijah: and it shall
come to pass, that whatsoever thing thou shalt hear of the house of Malcha, thou shalt show it to Zadok: and I will give thee a son of Ahijah: and I will give thee a son of Ahijah: and it
shall come to pass, that thou shalt say to Zadok, and to Ahijah: Taman Ammon, the son of Neihon, Ahimez, for Zadok, and Jehonathan for Abiathar, and you shall send them by the hand of
Jehoiada to me: all the people shall hear of it: and you, Hushai, shall bring David to Kartah, and you, Absalom, to Jerusalem.

Chapter 16

And David passed through Zair, the son of Torah, and there was Ziba, the son of Ulim, the son of Dimpibsheth, to the east, and a couple of Hamarin, Hashikin, and Elihon, Matan, Gritzan, Dilham, and a man named Itchalin, Dainbin, Jabesh, and a man named Manan, Debilath: and Garab Dahamar.
And Malcha said to Ziba, "Why are you going?" And Ziba said, "Hamariah, to the house of Malcha, to the chariot and to the fire." And Debilatha: to Michal Ulyima and Hamra, to the feasts of Dimshilah in the wilderness.
And Malcha said, "And Anan, the son of your lord, said Ziba to Malcha, 'Shall I return to Jerusalem? Then shall I say, "One day the house of Israel shall build me a kingdom, and I will build a house for myself."' And
Malcha said to Ziba, "Shall I go to Mephibosheth?" And Ziba said, "I will forget the mercy of your lord, O king."

And David king of Israel, even unto Almath, and there was a mighty man of valour, a man of the seed of the house of Saul, and Shimei the son of Shimei: Gera, a mighty man of valour,
and a

"And as I said, I heard in her whispers, 'Puk Puk,' a man of life, a man of death, and a man of religion.
I will write to you, O all the debtors of the house of Saul, and I will send you, O king, to the kingdom of Bida: Absalom bless you, and behold, you have disgraced me, but the man of Chaib has cut you off. And I said, Abishai the
son of Zeruiah, to the king, Why should Caleb, who has brought judgment, go to my lord, the king, and go to Caan? And I, O king, will go to Resheiah.
And the king said, What
have I to do with you? And because the sons of Zeruiah were like that, they would not be able to do it, but I said to them, "Let David do it, and he will say, 'What is the law of your service?'"
And David said to my father and to all my servants, "Is the daughter of David my kinsman, who is with me, to kill me? And also to Ai, the son of Shebet, the son of Benjamin, whose name is Minni, and who is with Ai, and who is with
me
And David and his men were in Urcha, and Shimei was in the Torah tabernacle, in the qibla, in the qibla, in the qibla, in the qibla, in the qibla, and in the qibla of Afra.
And you, king, and all the people of this land, as a vessel of theirs, and rested in Taman.
And Absalom and all the people of Israel went to Jerusalem, and Ahithophel and his people, and Hushai
the Archaite, the son of David, went with Absalom. And Hushai said to Absalom, "May the king prosper! May the king prosper!"

And Absalom said to Hushai, "Behold, your kindness is with your friend. Why did you not go with your friend?"
And Hushai said unto Absalom, There is no God but I, and the people of Hadin, and all the men of Israel, are my father's servants: and I will write with them.
And the king said to Absalom, "Who will be my enemy? I will not be your enemy, as your enemy was your enemy, so will I be your enemy." And Absalom said to Ahithophel his father, "What shall we do?" And Ahithophel said to
Absalom, "Let us go to the house of the LORD, and let us go to the house of the LORD." And all Israel heard, "I will fight against you in your battle."
And the hands of all thy people shall be joined together, and they shall be
against Absalom, even against Igar, and against Absalom, even against the house of my father, in the sight of all Israel, and of the king from Ahithophel
thy king in the day of the battle: as Saul did in the day of the battle, so did all the king: from Ahithophel even to David even to Absalom.

Chapter 17

And Ahithophel said unto Absalom, Let me choose a man of the thousand, and let me rise up, and pursue David's son:

And I will make my highness to go down, and he will send his messengers and his messengers, and he will destroy all the people of this land, and I will destroy the king of Babylon alone.
And I will write all the people to you, that they may be pleased with thee, and that the great man may be slain, and that thou shalt be a reward to all the people: and it shall be
peace: and it shall be a cause of great trouble in the eyes of Absalom, and in the eyes of all the elders of Israel.

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And Absalom said, Call me, I pray thee, and let me hear what thou wilt say.
And Hushai went with Absalom. And Absalom said to him, "I will not do this thing to you, except you have a good reason to do it." And Hushai said to Absalom, "Do not let your father and my men know that I am a mighty man." No, and no, a bitter soul: like a dove devouring a raven, and your face is like a mighty man, a servant of war, and you do not know the people of Amma. He is a tamer, one from Cumzia, or one from Atreia, and he is like a falcon in the wilderness of Kadmita. And when Shema heard this, he said, "There is a falcon in Amma, the son of Absalom."

And he was a mighty man of valor, like Darius the Great, who raised taxes, and all Israel knew that he was a mighty man of valor: and he was a mighty man of valor among his people.
Because of the kingship of Ethcana, all Israel from Dan to Beersheba will be seized upon you, like a plague on the sea that strikes against the sea: and you will be reduced to a mere tree.
And the Lord will bring you from the land of Atreya to Taman, and the Lord will leave you as the Lord of the flocks on the plain, and there will be none left in it, and there will be none left in it, and there will be none left in it, except one. And if it is a plot, all Israel will be gathered together and gathered together against that plot, and it will be destroyed from the sword, and it will be uprooted. And the house of Abenha and the house of Nirman will be destroyed until there is no Taman left. And Absalom and all the men of Israel said, Let Milcah be strong, and let Ahithophel
And Hushai said to Zadok and to Abiathar, as to Hananiah, and to Ahithophel, and to Absalom, and to my grandfather: Israel, and to the queen, and to Ana, and to the king, and to Chaban, and to David, and to Maimar, and to Tabitha, and to the children of Belial, in the wilderness of Mishra, and to Mebar, and to Mebar: Dilma shall be king, and to all the people, and to her people.
And Jonathan and Ahimez were in the presence of the king, and the king was very angry

And he saw that the sons of Ulim and Havi were with Absalom, and they were filled with the waters of Perea, and they went up to the house of Gebra in the plain: and he went up to the house of Goba in the plain:
and he set it on the hill of Debir, and he turned it round about, and he spread it on the hill of Debir, and he spread it on the hill of the high places of Dekilan,
and he did not know it: Pithamah, and Absalom's servants took him with them to Bethel. And they said unto Ahimaaz and Jonathan, And thou shalt say unto Jonathan, Go over Jordan, and come, and I will not forget him, and bring him to Jerusalem.
And he took a son of Ezra, and brought him from Goba, and brought him down, and brought him to King David, and said unto David, Arise, and pass over Jordan, according to the counsel of King Elikon and Ahithophel.
And David arose, and all the people with him, and passed over Jordan unto the brook Zapherah, even unto Hadad, where there was no more ford: Jordan.
And Ahithophel saw that I would not stand before the king, and he made haste, and arose, and went into her house, and into her palaces: and he put a man in charge of her house, and I strangled him, and died, and was buried in the sepulchre of my father.
And David came to the camp, and Absalom passed over Jordan, he and all the men of Israel with him.
And Amasa died before Absalom, and Joab passed over to Helah, and Amasa the son of Gebra, and Shemiah, and Ithrah, Israel, because of: Abigail the daughter of Nahash, and her sister Dithruiah, the mother of Joab.
And Israel and Absalom saw the land of Gilead, and David was encamped, and Shubi the son of Nahash of the children of Ammon, and Machir the son of Ammiel of the land of Debar: and Barzillai the Gileadite of Regelim.
:Machbin and Kulin and Man Dahasaf and Hittin and Suorin and Kimcha and Kalia and Pula and Telofahin and Kalia
And the fat and the fat and the fat and the fat of

Chapter 18

And David was a people of his people, and he was the leader of the thousands and the leaders of the thousands.
And David sent the people, and they took it by the hand of Joab, and they took it by the hand of Abishai the son of Zeruiah, the brother of Joab, and they took it: and they took it by the hand of Gittah. And the king said to the people, From the beginning of time, I will be with you.
And the people said, "Do not be afraid, for if a man is defeated, his army will not be equal to ours, and if a group is killed, his army will not be equal to ours. But if I am angry, I will be able to provide food for him, like a thousand times worse, and if I am angry, I will be able to provide food for him under my shadow."
And I said to the king, "Set it straight in the sight of your servants." And the king stood up on the hill of Orach, and all the people: "Let us destroy them, both the dead and the thousands."
And the king commanded the sons of Joab, and the sons of Abishai, and the sons of Itha, to go with me to the city of Ishmael, to the city of Ulimah, to Absalom, and to all the people: and the people heard that the king commanded the sons of all the elders concerning Isaac and Absalom: and the people went to Hakla, to the east of Israel, and to Horesh, a kinsman of Ephraim.

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And Taman the people of Israel were before the servants of David, and Taman was the chief of Rabbah in that day, and he was the chief of the servants of the
kinsmen of the fathers, and he was the chief of the servants

And Absalom went before the servants of David, and Absalom rode upon Codanta, and the ascent of Codanta went down to the bottom of Succah, which is the fourth of the valleys, and the head thereof was joined together in Bothmah, and it passed between Shemaiah and Areah, and Codanta, thus: and it passed under the
And Gebra, the son of Hadad, and the son of Hiv, prophesied unto Joab, and said, Did I not prophesied that Absalom would hang me in Bethma?
And Joab said to Gabra, "If I were to receive a thousand shekels of silver, I would not raise my hand against the son of Malcha, but before me, the king's servant, Malcha, would be yours." My father and I will be with you, as I have said, "I will be with you in the
land of Absalom." And Joab said, "Do not weep for my brothers before you, and do not be afraid of them." And he put a scythe in his hand, and set his heart on them: "Absalom, and even to the day of the Lord, I will be with you in the land of the living."

And Asra, the daughter of the world, was taken away, and the fornicators of Joab and Machhu, and Absalom and his sons were killed.
And Joab blew the trumpet, and the people of Israel were cut off from pursuing them: and Joab's men were cut off from pursuing them.
And Absalom turned and lifted up his feet in the midst of Horesh, and said, "I will make a great heap of stones, and I will set up a high place for myself, a great heap of stones." And all Israel mourned for him, and Absalom turned and set
up a high place for himself in my lifetime, and he rose up in the presence of King Malcha, and I said, "Let me be a pillar of stone." Instead of calling out to me, "Who am I?" I will call out to him, "Who is my name?" And Absalom was found until the day of judgment, and Ahimez the son of Zadok said, I will devise a plot against you, and I will not let the king go, but I will repay him with my own hand: my dear son.

And Joab said unto him, Is there not a man strong enough to go to Basra? And thou shalt declare it on the morrow, and thou shalt declare it on the morrow: for the LORD will declare it of the king's death.
And Joab said to Cushi, "Go down to the king of Dahzeta, and Cushi will bow down to Joab and be glad."
And Ahimez the son of Zadok answered and said unto Joab, What shall I do, seeing I am the son of Cushi? And Joab said, Why should I do this? And I went to Sorah, and I went to the city of Tehiab. And it came to pass, that I did this, and Ahimez did this, and I said,
What shall I do, and Ahimez did this, and I went to the city of Isra'el, and I went to the city of Cushi.
And David returned between the mountains of Tariah, and went up to the valley of Tariah, and stood on the hill of Tariah, and lifted up his eyes, and looked, and behold, a mighty man was standing in his place.
And he called Sakhua and Havi to the king, and Malcha said, "If it is in my heart, it is in the city of Sorata, in the city of Pomei, and it is far from me: and he drew near, and
Sakhua saw that he had made a great house, and he called Sakhua to the nether-thara, and he said, "Has he made a great house, it is in my heart." And Malcha said, "Even if it is not good, it is bad." And Sakhua
said, "I have seen that the house is built like a house." Then Ahimez son of Zadok said to the mighty king: "I am good in judgment, and even in the wilderness I will be good."
Ahimez called and said to the king, "Peace be with you." And he bowed down to the king on his face, and said, "By your word, O God, you have spoken, O men of Israel, and by your hand you have lifted up your shield against my lord the king."
And King Malcha said to Ulimah, Peace be upon Absalom. And Ahimez said, I have seen thee, O king, in the wilderness, and

And the king said, "I will be angry, and I will be angry, and there will be a day of
judgment from the hand of all, and you are a Cushite." And the Cushite said, "My lord the king will be angry, but I will repay you."

And Malcha said to Cushi, Peace be upon you, Olimiah, and Absalom. And Cushi said to Jehohanan, Olimiah, the enemies of my lord: Malcha and all his servants have gone to Bisha.

Chapter 19

And King Malcha was angry and wept on the upper room of Terah, and he said in his lamentations, O Absalom, O Absalom, O Absalom, if only I had died, I would have been your replacement, and you would have lived one day like Absalom, O Absalom, O Absalom.
And it came to pass, when King Malchak wept and mourned for Absalom, that Joab was grieved.
And you will be saved in that day, which is a day of mourning for all the people, but the people will hear in that day, which is a day of mourning for the people: King over the people.
And the people of Israel were plundering the land of Egypt, as the people of Israel were plundering the land of Egypt in the wilderness: and Malchah cried with a loud
voice, O my father, O Absalom, O Absalom, O my father, O my father. And Joab went to Malchah's house, and said, Abigail, I will be a judge
in the sight of all your servants, that he may be avenged. :Your soul is a day of judgment, and you shall give the soul of your son and your daughter and the soul of your wife and the soul of your children.

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For the sake of your mercy, O Sanai, and for the sake of your compassion, O Rahmaim, I will give you a day of judgment, and I will give you a night of judgment, O Rabban, and I will give you a day of judgment, O You have a wife: You have a husband with you in the night, and you have a wife for him

And behold, all the people of Israel were gathered together throughout all the tribes of Israel, according to the commandment of Malcha the king of Shezbana, by the hand of the Philistines: and he was a man of war from the Philistines, and a man of war from Araa, with Absalom.
And Absalom was very angry, saying, "Why should I be angry with you, O king?"
And King David sent to Zadok and to Abiathar the priest, to Meimor the son of Melchizedek, to the fathers of Judah, to Meimor, saying, "Why do you say, 'Come, let us go to the king's house,' and all Israel will go to the king's house,' and say, 'My brother, my kinsman, my kinsman, and my kinsman,' and why do you say, 'Come, let us go to the king's house,' and
And to Amasa Timron said, "Isn't it my friend and my enemy? He will serve me like Joseph, if not more: Hela will be the first of all, for the day Joab passes away."
And the king said unto him, Go, I pray thee, and come unto me, and I will go with thee, and I will go with thee to the Jordan, and to the city of Judah, and I will go with thee to Gilgal, to the place where the king shall go over the Jordan: and I will go with thee to the Jordan,
and I will go with thee to the city of Judah Before Malcha: David and a thousand mighty men of valor from the tribe of Benjamin and
Ziba, the chief of the army of Saul and the fifteenth of Asar, the sons of my people: and ten of my servants with their people, and they crossed the Jordan before Malcha, and they passed over
from Magdah to Aebra, the house of Malcha, and to the temple of Dikin, in my sight, and Shimei, the son of Gera, fell before them: Malcha At the Jordan River crossing,
I said to the king, "Do not count against me my lord a debt, and do not consider the hair of your servant Sarah on this day: my lord the king has taken Jerusalem as a burden to the king's heart, but your
servant knows that I am a debtor, and you have decreed a day of judgment for all the house of Joseph, for the sake of my lord the king." And Abishai the
son of Zeruiah answered and said, The time has come, that Shimei shall not be slain, but the time has come for the Messiah to come.
And David said, What have I to do with the children of Zeruiah? For one day I will be judged, and one day I will be slain. He is a great man in Israel, and he shall not know it. For one day I will be king over Israel.
And the king said to Shimei, "You shall not die." And he arose and became king.
And Mephibosheth the son of Saul came down to meet the king, and neither washed my feet, nor counted my hair, nor put on my clothes: there was no light from the day that I saw the king's face until the day that I saw him in peace: and it came to
pass, when I came to Jerusalem to meet the king, that I said unto him, O king, why didst thou not come with me, Mephibosheth?
And I said, My lord, Malcha, my servant is a liar, for I said to your servant, I will saddle a donkey for myself, and ride on it, and I will bring you: with Malcha, your servant is a liar.
And I said concerning your servant Milin Dala, "I am not a man like the king before my lord the king, and my lord the king is as wise as the angels: and I have done right in your sight,
but there is no one in the house of my father Elohim who is a man of honor, a man of integrity, to my lord the king, and your servant has seen it: in eating your food, what is it to me that I should remember it, and in receiving it before the king?"
And the king said to him, "Why do you still speak evil of your father, saying, 'You and Ziba will be divided, and you will be in hiding.'"
And Mephibosheth said to the king, "Even if it is the day of the Lord, the king will return to his house."
And Barzillai the Gileadite came down from Rogelim, and passed over the Jordan to the fords of the Jordan. And Barzillai returned to Hodah, a son of Tamman, two years old, and he was the governor of Hodah in the tents of meeting in the camp, and he was a very strong man.

And the king said unto Barzillai, Thou shalt go over with me, and I will bring thee up with me to Jerusalem.
And Barzillai said to the king, "How many days of my life are there? I will go with the king to Jerusalem on Mount Timnan. I will be like a man who knows what is good for clothing. If your servant is pleased, give me something to eat. And give me something to drink. If I hear the sound of a harp again and you sing praises, why should your servant be a burden to my lord?" Malka

"As for your servant, I will go over the Jordan with the king, and when he greets me, the king will greet me."
Your servant will die and be buried in the tomb of my father and mother forever. And your servant will go with them. My lord the king and my servant, may it be right in your eyes.
And the king said, Let Chimham go over with me, and I will serve him. May it be right in your eyes, and whatever you ask of me I will serve you.

And all the people passed over Jordan, and the king passed over, and the king kissed Barzillai and Barachiah, and Tab to Athariah.
And the king passed on to Gilgal, and Chimhan passed on to Immiah, and all the people of the land of Judah passed on to the king, and also to the divisions of the people of Israel.

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And all the men of Israel went to the king and said to the king, "What is the law of your father, that I should go over to Judah and cross over, both the king and the man of his house, and all the men of David with him?"
And I will answer every man of Judah against a man of Israel, saying, "I will bring you a king from among you, and what judgment shall I give you?" In the matter of the judgment, the king will eat of the king's possessions, if he will give us some of them. And I will answer a man of Israel, or a man of Judah, and say, "Asshole, you have brought me into the kingdom, and also into David. I will see you from me, and what judgment shall I have brought you into?" And if Pithamim were not before me, I would come and besiege Pitham: a man of Judah from Pithamim, a man of Israel.

Chapter 20

And it came to pass, that the man of Rashiah, and Shemiah the seventh son of Bichri, of the tribe of Debir of Benjamin, blew the trumpet, and said, Let there be no division in David, and let us not raise up for ourselves in the house of Jesse a man to be called Israel.
And all the men of Israel from the house of David to the house of Sheba the seventh son of Bichri, and the men of Judah with him: Malchus from the Jordan even to Jerusalem, and David to his houses to Jerusalem, and the word of Malchus, the ten years of age, to the gift of Sheba to the house of Beth-Matrah, and to the house of the wicked And the king said to Amasa, the first king, "If a man of Judah waits for two days, and you are struck down, rise up."

And Amasa went to Michan, which is the city of Judah, and after Zimna, he said unto him,
And David said to Abishai, "If you will not let my firstborn son Sheba be ashamed of Absalom, the words of the servants of your Lord will be fulfilled: and he will pursue you in the wilderness, and he will forget you, and he will be a burden to you. And he will destroy in the wilderness the men of Joab, and Kashtaiah, and Kelaiah, and all the mighty men, and he will destroy them from Jerusalem to pursue you: Sheba, my firstborn son Enon, the seventh son of my firstborn, With Abner, Rabbah, I am in Gibeon, and Amasa, I am in Aphihon, and Joab, a prisoner, is in a hurry to get to me: and I, Asaph, am holding a sword, which is in a sheath, and he is gone and gone: and Joab said to Amasa, Peace be upon you, my brother: and the one who is with Joab's right hand is in the right hand of Amasa, to kiss him: and Amasa, I am not afraid of the sword, which is in Joab's hand. And I smote him with the edge of his thigh, and his blood poured forth from his mouth unto the earth: and it shall not be given unto me to die: and Joab and my father my brother pursued after the seven sons of Sheba my firstborn, and a mighty man arose, and I was higher than Joab. And I said, Who is my strength in Joab? and who is this that David should be slain in the blood: Joab
And Amasa, a wild beast, went out in the field of Cabasa, and Haza, a mighty man, and all the people arose, and the king of Assyria, from Cabasa, said to Hachalah, and to Busa, as Haza, all the men of Assyria, and arose: as Afaneiah, from Cabasa, passed by all the mighty men, from the son of Joab, to Mirdif, and from the son of Sheba, the firstborn of Bichri.
And he went throughout all the tribes of Israel to mourn for her, and to Beth Maacah and all the towns, and to mourn for her, and to mourn for her, and to mourn for her: in Teruhi.
And you and your God will be in mourning at Beth Maacah, and they will gather together a multitude of warriors, and a great army, and all the people with them: Joab will be a great and terrible plague.
And you will read wisdom from the book of the wise men, and they will say to Joab, "Come near to the slaughter, and I will do you harm."
And she came near to him and said, "Have you come to Joab?" And he said, "I am." And she said to him, "Listen to the words of your mother." And he said, "Listen: I am." And she said to Maimar Edkar, "What is written in the book of the Torah?" For example, in the book of Karta, you read it before." For Maimar Hakadein: "You were to go to Babylon, if you were a Muslim."
I will be faithful to you, O Israel, because you have sold me a garment, and I have called it a garment, and it is like a great garment, and I am a mother in Israel: why should you spoil the storehouse of my people?
And Joab answered and said, "Forgive me, forgive me, if I have done wrong, or if I have done wrong."
Is it not true that the Pitgama of the Arameans of Gavra, the son of Debir of Ephraim, Sheba, the seventh son of Bichri, the eldest son of Shemaiah, the Arameans, the sons of Malcha, the king of David, the sons of Bilchodiah, and the sons of Aicha, the son And they lifted up Joab, and blew the trumpet, and brought him from above the city, a mighty man to call him: and Joab returned to Jerusalem to the king.

And Joab was over all the strongholds of Israel, and Benaiah the son of Jehoiada was over the strongholds and over the strongholds.
And Adoram was in charge of the fortresses of Misin, and Jehoshaphat the son of Ahilud was in charge of the fortresses of Dokhraniah.
And Saphraim, and Zadok, and Abiathar, the priests: and Ira, the fear of the LORD, was great unto David.

Chapter 21

And it came to pass in the days of David, that the second year of the covenant

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And the king called the Gibeonites, and said unto them, The Gibeonites are of the children of Israel, there is no God save Israel: for the children of Israel have done this thing unto the Gibeonites, and Saul came to destroy them, and to test them against the children of Israel and Judah.

And David said to the Gibeonites, "What shall I do? Wherefore shall I be a prisoner, and a barbarian, and a thief? And they said to the Gibeonites, "Let us go to the city of Gibeon tonight, and let us steal silver and gold from Saul and from his house, and let us not destroy any man in Israel." And he said, "What shall I do? Let us go to the city of Gibeon tonight, and let us steal silver and gold from Saul and from his house." And he said, "What shall I do? Let us go to the city of Gibeon tonight, and let us steal silver and gold from Saul and from his house." And he said, "What shall I do? Let us go to the city of Gibeon tonight, and let us steal silver and gold from Saul and from his house." And he said, "What shall I do? Let us go to the city of Gibeon tonight, and let us steal silver and gold from Saul and from his house." And he said, "What shall I do? Let us go to the city of Gibeon tonight?" And he said to the king, "Gabriel, you are a great man." And we thought that if we were to go out from the city of Melmidar, in all the territory of Israel, they would come to us and crucify a man from Benoah, and we would crucify him first, in Gibeah of Saul, in the hill of Sheba Saul

And Malcha the king said, The children of Rizpah the daughter of Aiah, born to Saul, were the housekeepers, and the house of Mephibosheth, and the five: The children of Merab the daughter of Derviyah, Michal the daughter of Saul, born to Adriel the son of Barzillai, were of the house of the scribes, and were instructed in the law of Gibeon, and were crucified in the Torah before them, and they fell seven times, as one and none. :They were gathered in the days of Hades in the beginning of the harvest season,

and Ritsapha the daughter of Aiah, who was a water-maker, and she spread it out on the plain of Tinah, the fields of Hades, on the plain of Dinah, the land of Mithra: They came up from heaven, and there was no net of the sky, to give them a place to eat in the morning, and they lived in the house of the Lord by night: and it was commanded to David, The servant Rizpah, daughter of Aya, was a widow.

And David went down and brought the stones of Saul and the stones of Jonathan in the land of Milcom, Jabesh Gilead, Dignabo, Jathon, Mishora, Debir, Shan, Dzelbon, Teman, the Philistines, in the day when the Philistines struck down Saul: in Gilboa: and

Asik came from Teman, the stones of Saul and the stones of Jonathan in the land of Milcom, and they killed him. Crucifixion

And they buried the bones of Saul and Jonathan with his brothers in the city of Shephelah in the tribe of Benjamin, in the tomb of my father, in the city of Zela. And all the sons of Malcha and the sons of Zelotes, the inhabitants of Arah, in the city of Tarken, did the work.

And Ood was a kinsman of the Philistines with Israel, and David's land and his servants with his people, and Agag was kinsman of the Philistines and Ishtaol of David.

And I will dwell in the wilderness of the sons of Gibra, and from the height of Sufiniah, from the height of Telat Maa, Sallain, Dinhasa, he is a prisoner: Ispankei Hadata, and I will say to the murderer of David:

And Abishai the son of Zeruiah, and the Philistines fought, and the slayers of them in Bene, and the men of David were with him: for he said, Let not the slain of Amana be delivered to the kinsman, and let not the slain of the kingdom of Israel be taken away: and it was so, and it was so, that Od was slain in Gob with the Philistines in Bene, and the slayers of Sibmah were like unto the slayers of Hushath, and the slayers of Gibeah: the bears of Gibeah.

And there was a brother of Od in Gob with the Philistines, whom David the son of Jesse slew in the plain of Beth-makdash, and a brother of the sons of Abijah: and there was a man of Gath, and a man of

Damascus, and a man of the sons of Abijah Ithilien was born in Gibeah: and the righteous of Israel and the slayers of Jonathan the son of Shimea, David's brother: and the fourth of Elien,

ithilien was born in Gibeah in Gath, and ithemed in the sight of David and in the sight of David's servant.

Chapter 22

And David the prophet praised before, saying, O Lord, the God of Israel

My God, you have found me in trouble, you have brought me closer to my enemies, my enemies are more numerous than before, you have given me a place to go and a place to go, to be strong on the shoulders of my enemies, you have washed me from the sins of my enemies, I have washed in the wilderness, for I have washed myself from the sins of my enemies, and I have said to Arama, my horns are in the places of my enemies, you have lifted me up, you have given me a place to go and a place to go, I have become far from you. Deliver me from those who pursue me, and from the hand of all who plunder me.

David said in the Toshba, "I am the shadow of my ancestors, O God, from the works of my mouth, my soul is empty, but you have protected me, like a snake that comes to the altar of creation, and a disease that comes to the night of birth, and it is a danger to death." The party of the righteous is the time of my birth. The

kingdom of the righteous is my support, my predecessors are my enemies, they are my enemies, they are my enemies.

David said, "It is hard for me to say, 'I am the one who is ahead of them, and my God is the one who is ahead of them. I am the one who is ahead of them. I am the one who is ahead of them.'"

:And you will strike and shake the earth, that the heavens will tremble and bow down to the earth, and the earth will be like the sun

And I will cover the heavens, and I will reveal my beloved, and the cloud of Amitabha, my

firstborn: and I will reveal my mighty ones upon the cherubim of light, and I will speak in a circle upon the wings of the spirit.

And the blessed are her tabernacles in the wilderness, and a precious cloud, a

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From his beloved, the sky shines brightly, its beauty like a pearl from the valley of the sea.
:I will eat from heaven, and the lions will come up from the mountains.
And he sent from beneath it as a girder, and a girder, and a girder, and a girder, and a girder,
and he saw the depths of the sea, and he discovered that the spices of the Mesopotamia were hidden from before, and he was from the river of the river
of the sea: Rogzia
:Send my prophet, King, to besiege Diathyb, to besiege Rome, and tell me to bring me back from the land of Sage.
:He has delivered me from my enemies, he has surrounded me from the oppressors, he has prevailed against me.
They will come before me in the day of my calamity, and I will be
a refuge for you, and you will be my refuge.
David said: "He will reward me according to my merits, according to the works of my hands, he will
reward me." "I have kept the sanctuary pure, and have not walked in iniquity before my God." "I have made
all my judgments a sanctuary for my worship, and have established me without a witness from the sanctuary."
And I will be a peacemaker in my own house, and I will be a soul free from debt.
And I will answer you, O my God, according to my righteousness, according to my choice, before
the covenant with Abraham, the faithful one, before you, in the land of Asgita, to the servant of mercy with her seed, Yitzhak, the daughter of Shelim: At your entrance, in the land of
Aschlam, I will repay you, before the covenant with Abraham, your faithful one, to the servant of her people.
A With Jacob, you have chosen your dwelling place in the wilderness, you have gone before me in the wilderness of Noah, from all the nations, and you have spread out your seed from all the wicked.
Pharaoh and the Egyptians have plotted against your people with great violence, and they have
plotted against the people of the house of Israel with great violence. I will come to destroy your people, and I will bring you to ruin. I
will bring you to ruin with great violence.
For I am the Lord of the rivers of Israel, and He will turn me from a thorn to a vine, and will set me in a tree: I will go to my death
in righteousness: I will be a lion in
the strength of my shield, and in the strength of my God I will subdue all the enemies of the enemy.
:God, you have shown me your choice, you are the one who surrounds me, you are the one who bathes me in the highest.
Therefore, on the day of Nisa and Purkana, you will serve your Messiah and your people, and they will see that the ark of the covenant will be
revealed to all the blind and the blind, and they will say, "O my God, the night is a mountain from you." And your people will say, "O my God, the
night is a mountain from you."
And your people will say, "O my God, the night is a mountain from you." And
they The house of my enemies has established me: it leads my hands to the temple of the near
of kin, and it surrounds my body with a bow of bronze. And you have loved me with your
strength, and with your reproof and your words you have comforted me: you have
comforted my journey, and my chariot has not been shaken: and you have
pursued my enemies and have brought them down, and have not overtaken them until they have come to their end.
And they shall be scattered and crushed, and shall not be able to stand in their place, and shall fall slain under the soles of my
feet: And thou hast helped me in my sickness, to the house of my kinsmen, to the house of my fathers, to my house.
:And I hate you, O my God, who have come before me, and have brought
me back, and have brought me forth: and I will be a witness, and I will be a stranger
They will prosper in me: the sons of the deaf will gather to hear me, they will marvel
at me.

The children of Ammiah shall be consumed and terrified by their own glory.
For on the day of Nissa Purqana you served your people, the house of Israel, and they said, "It is true, O Lord,
and blessed you." You will be like my ancestors, who loved me. You will raise up Purqana and exalt
them. You will raise up Purqana. You will be like my ancestors, who loved me and exalted me
And I will be free from my enemies, and from the days of my fathers, and from Gog, and from the captivity of the nations:
thou shalt make me a prey.
Therefore, I will praise you, O Ammiah, and your name will be blessed: I will be a shield
for the temple of Purkan with its kings and a servant of its goodness to its anointed, to David and to its descendants until the end.

Chapter 23

And these are the fulfillments of the prophecy of David, my son, to the end of the age

David said by the spirit of prophecy, "I will speak to you, and the perfections of your holiness will be in my mouth."
David said, "The God of Israel, on the night of the atonement of Israel, I will rule over the sons of men, and I will judge them,
saying, 'For I have a king, and the Messiah, the anointed, will come and rule over my people.'"
Tobichun Tzedikaya, a servant of the Lord

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David, the son of Hamadan, is like the son of Ichram, the son of Dimsovar, the son of Batzoor, the son of Dijoth, the son of Mithra: On the occasion of the event, David
said, "I will be afraid of weeping for my house before the Lord, for I will be with you forever, for I will be with you forever, for the one who will establish my kingdom, as the two days of my days were with you in the beginning, and I will be with you forever, for I will be with you forever, for all my needs and all my troubles." My predecessor: I will serve you, so that all his kings will not be disappointed.
And the servants of the devil, the devil, are like a man who is a slave to the devil, Mornin and Romahin, in preparation for the night of their calamity, at the hand of a man of God, in the coming day, to be set on fire, to be set
on fire, in the revelation of the house of Dinah, the fourth, to be a tabernacle on the thrones: Dinah, to the field, to be a tomb.

Elaine Shemath Gibrea, who was with David Gibrea, the head of the Mishrite, sat on the thrones of Dinah and all the prophets and the wise men, who bowed down to her, and she anointed her with the holy anointing oil, and adorned her with sapphires, and she came with her visions, wise in wisdom, and wise in counsel, a man of might, the head of Gibrea, who corrected the men of fornication. We will be defeated in battle: we will be defeated in battle and we will be defeated at the hands of the Mornitiya Tamnani, killing a hundred people in a short time.
And Bethroi Eleazar the son of Dodo the son of Ahoh the brother of Bethlath Gibeah, with David, as a savior of the Philistines: and he made Taman his kinsman, and he cut off a man of Israel.
He arose and smote the Philistines until their hands were weary, and their hands were bound with a sword, and he served the Lord, the Lord of hosts: in that day he and the people returned to the city of Tabor, to the city of Halatza, to the city of Katila.
And Bethrohi, the son of Agee, was like unto Mount Harar, and the Philistines were gathered together for life, and the land of Taman was a storehouse: Hakla, Malia, Telophah, and Ama, Apech, before the Philistines.
And he went up to the city of Ahaz, and he struck down the Philistines, and he served the fourth Purkana.
And his wife took Gibeah from the mighty men of the army, and brought him to David to the cave of Adullam, and the army of the Philistines was in the army of Gibeah.
And David sought and sought the Philistines in Beth-lehem: and David's soul was moved, and said, Oh that one would give me water to drink out of the heap of Debir, which is in Terah! And he took a mighty man in the land of the Philistines, and filled him with water out of the heap of Debir, which is in Terah, and brought him: and he came to David, and there was none. To the banquet and said to the drunkard, "Let him go first, O my people!" And said, "Have mercy on me, O my people, from the temple, for Hades Gibria has become a slave to them, and I will not go to the banquet: for his servant, O my people, will he not go?"
And my father, my brother, was Di'av the son of Zeruiah, he was the chief of Gibeah, and he was the chief of the people of Mornithiah on the hill of Telah: and he was the chief of the people of Telah, and he was the chief of the people of Telah.
From Gibeah he was a great man, and And the children of Demizraah, and the children of Mornithah, and the children of Mornithah, and the children of Ebed

God has made my brother Diab Begaria Elchanan, son of his uncle Dambith Lahem
:Shma Damon Harod Elika Damon Harod
:Heletz is like a fearsome bird, Ira is like a stubborn bird,
Abiezer is like a thornbush, I am like a thornbush.
:Zalmon, from Ahah, from Meher, from Netopet:Heleb,
from Baanah, from Minotaph, from Rivva, from Gibeah, from the land of Benjamin:Benyahu,
from Pirathon, from the land of Gaash
My father is as insulting as the willow of determination from the womb.
:Eliachab the son of Shaalbon, the son of Jashen,
Jonathan:Shema the son of Harar, Torah, Ahiam the son of Sharar, Demeter
the son of Gavuha:Eliphelet the son of Ahasvi the son of Maakath, Eliam the son of
Ahithophel, Gilona:Hetzrai the son of Carmel, Paari the son of Arab
:Yiguel son of Nathan, a descendant of Mitzovah, a son of the tribe of Gad:Zelek, a descendant
of the sons of Ammon, a descendant of the sons of Amon, a descendant of the sons of Aroth, a descendant of the sons of Zeruiah, a descendant of the sons of Zeruiah.
:Ira is more afraid than Jether, Garav is more afraid
than Jether: Uriah is the one who has taken all the thirty-seven men.

Chapter 24

And Joseph added a great army to attack Israel, and the men of the house of David were in great numbers, to make the number of the people of Israel small: and the house of Debir of Judah

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And the king said to Joab, "Go and search through all the tribes of Israel from Dan to Beersheba, and number the people, and know the number of the people."

And Joab said to the king, "May your God increase the number of people like a plague and a plague of a hundred times a year. And the eyes of my lord, Malcha, are upon you, and my lord Malcha, why should you be troubled in the judgment seat?"

And Pithamah the son of Malchiah attacked Joab and the leaders of Helah, and Joab and the leaders of Helah went out before the king: for the people of Israel.

And they passed over Jordan, and pitched in Aroer, south of Kartah, and Divgo, and Nahala, of the tribe of Gad, and unto Jazer: and they went to Gilead, and to Ar, south of Hadash, and to Dan-jaan, and from Teman, Ishtar, unto Sidon.

And I will destroy Kirjath-kerihan, and all the Hivites, and the Canaanites, and they shall dwell in the south of Judah, even unto the well of Sheba.

And they went with all their might, and with him from the borders of the ninth hour of the month, and sixteen days to Jerusalem.

And Joab the son of Husban, the son of Minyan Amma, was king. And behold, Israel had a hundred thousand mighty men of valor, and the men of Judah were five hundred thousand mighty men of valor. And David felt in his heart

that Dimnah the son of Amma was a man of war. And David said before, O Habaiah, you are a servant of David, and as for you, O Aabar, you are a servant of your servant. Then it was written, "The Lord spoke to David, saying, 'I will give you a sign from

the Lord, and you shall be saved.'"

Ezil and Temelil spoke with David, saying, "O son of a widow, I will raise you up, and I will give you one of my sons, and I will serve you."

And Gad went with David and his wife to Leah, and said to her, "You have seven years to go, as long as you are with me. If you go up to the mountain, you will be a deserter before your enemy, and he will pursue you. If you go up to the mountain for a day, your enemy will die in your battle, as if you were a lion." And David said to Gad, "You have given me a

piece of meat, as if I were a lion in my hand." It seems that the most merciful sages and sages have said: "A person should not be discouraged."

And I love the dead in Israel from the time of Demetrius the Great, even unto Demetrius the Great, and the dead of the people from Medan even unto Beer: seven hundred and seventy thousand men.

And I will stretch out the hands of an angel to Jerusalem to strike it, and I will go out from Bishta and say to the angel who struck the people: "Stretch out your hand, and the angel will be like the princes of the house of Idrei, the king of Dardan, the Jebusite."

And David said before, "How long has it been since I saw an angel of the Lord destroying the people?" And he said, "I am a slave and I am a slave. But if the people of Israel are not like Ana, what will their servant do? I will be like a slave who is a slave to you in the house of my father, and you will be a slave to David on that day." And he said to him, "I will build a sack of grain before you, and I will build an altar in the house of Idraei, the son of

Arah." :Yebusa:And David took off his robe as a robe, as he had prepared

it, and Ishtaki Araunah, and he saw that it was the king's house, and that my servant Abdu'hi had gone over to the mountain. And Araunah took off his robe and bowed down to the

king: and his mouth was on the wall. And Araunah said, What do you say, my lord, the king, to his servants? And David said to the steward, From you, the house of Idrei is for the building. An altar is before me, and a sacrifice is made for the people.

And Araunah said to David, "Go and see, my lord the king, and see that I have seen the Torah of the Lord, and that he may be clean and pure for the ascent." And Morigai and Manai of the Torah of the Lord, and that they may be clean and pure for the ascent.

And it came to pass, when King Malcha came, that Araunah said unto the king, O God, accept thy sacrifice in the wilderness.

And the king said to Araunah, "I will not be like you in the wilderness, nor will I be like you in the wilderness, O my God, the shield of my shield." And David's son, the house of Idrei, and the house of Torah, for fifty shekels of silver.

And David built a high place in the land of Judah, and he built a tabernacle for the altar, and he took the holy things, and he received the burnt offerings of the inhabitants of Ara: and I cut off Motana from Israel.